

SIGNATURE \_

## **APPLICATION**

For Questions concerning your account

Call: 508.394.5022 Fax: 508.394.0992

P.O. BOX 1475, 485 ROUTE 134, HARNEY'S PLAZA, S. DENNIS, MA 02660

|   |  | BUSINESS PI  | ROFILE              |                                   |                   |                  |  |  |  |
|---|--|--|---------------------|-----------------------------------|-------------------|------------------|--|--|--|
| Trade Name  |  |  | Phone               |                                   |                   |                  |  |  |  |
| Corporate Name  |  |  | _ Email             |                                   |                   |                  |  |  |  |
| Shipping<br>Address   |  | City   |                     |                                   | State             | Zip              |  |  |  |
| Billing<br>Address  |  | City   |                     |                                   | State             | Zip              |  |  |  |
| Proprietorship Partnershi   | ip Corporation   |  | _ Years in E        | Business                          |                   |                  |  |  |  |
| Previous Business Owned   |  |  |                     |                                   |                   |                  |  |  |  |
|   | PRINCIPALS   | OR OFFICERS  | S OF COF            | RPORATION                         |                   |                  |  |  |  |
| NAME  | TITLE  |  | D.O.B               | SOCIAL SECU                       | RITY NO           |                  |  |  |  |
| RESIDENCE ADDRESS   |  |  |                     | PHONE                             |                   |                  |  |  |  |
| NAME  | TITLE  |  | D.O.B               | SOCIAL SECU                       | RITY NO           |                  |  |  |  |
| RESIDENCE ADDRESS   |  |  |                     | PHONE                             |                   |                  |  |  |  |
| WE AGREE THAT IN THE EVENT<br>OR COLLECTION AGENCY FOR<br>THAN 30 DAYS PAST DUE AND/O<br>WE CERTIFY THAT ALL THE INF<br>PROPER PAYMENT IN CONSIDE<br>PRINTED NAME | COLLECTION, WE WILL PA<br>OR TURNED OVER FOR CO<br>ORMATION ON THIS FORM | Y 1.5% SERVICE C<br>PLLECTION.<br>I IS CORRECT. WE<br>PEDIT. | HARGE PER FULLY UND | MONTH ON UNPAID BA                | LANCES WHIC       | CH ARE MORE      |  |  |  |
| DATE  |  |  |                     |                                   |                   |                  |  |  |  |
| HEREBY applies for credit in accor  |  | , ,  |                     |                                   |                   |                  |  |  |  |
| SIGNATURE REQUIRED TO PRO   |  | Humono or  | <b>.</b>            |                                   |                   |                  |  |  |  |
|   |  | ERSONAL GU   | <u>ARANT</u> EE     |                                   |                   |                  |  |  |  |
| THIS COMPANY IS A CORPORA   |  |  |                     |                                   | , in consid       | eration for your |  |  |  |
| extending credit at my request to _   | ,  |  |                     | NAME<br>, (hereinafter referred t |                   | ·                |  |  |  |
| am  | , hereby personally g  | uarantee to you the p  | payment of m        | y obligation of the Compa         | ny and I hereby   | agree to bind    |  |  |  |
| myself to pay you on demand any   | sum which may become due   | you by the Company   | whenever th         | e Company fails the same          | e. It is understo | od that this     |  |  |  |
| guarantee shall be continuing and   | irrevocable guaranty and inde  | emnity for such indeb  | otness of the 0     | Company. I do hereby wa           | ive notice of de  | falt, non-       |  |  |  |
| payment and notice thereof and co   | nsent to any modification or r   | renewal of the credit  | hereby guara        | nteed.                            |                   |                  |  |  |  |

DATE

|  | Ring Bros. Application - Page 2                          | <u>.                                    </u> |                |  |  |  |  |
|--|--|--|----------------|--|--|--|--|
|  | BANK   |  |                |  |  |  |  |
|  | ADDRESS<br>STATE ZIPPHONE ( )                            |  |                |  |  |  |  |
|  |  |  |                |  |  |  |  |
| ACCOUNT #                                    |  | EK   |                |  |  |  |  |
|  |  |  |                |  |  |  |  |
| THE FOLLOWING INFORMATION MUS<br>ALCOHOL VEN | ST BE PROVIDED. IT WILL BE HEINDORS NOT ACCEPTED AS TRAD |  | Γ CONFIDENCE.  |  |  |  |  |
| NAME   | PHONE  | FAX  |                |  |  |  |  |
| ADDRESS                                      | CITY   | STATE  | ZIP            |  |  |  |  |
| ACCOUNT #                                    | CONTACT  |  |                |  |  |  |  |
| NAME   | PHONE  | FAX  |                |  |  |  |  |
| ADDRESS                                      | CITY   | STATE  | ZIP            |  |  |  |  |
| ACCOUNT #                                    | CONTACT  |  |                |  |  |  |  |
| NAME   | PHONE  | FAX  |                |  |  |  |  |
| ADDRESS                                      | CITY   | STATE  | ZIP            |  |  |  |  |
| ACCOUNT #                                    | CONTACT  |  |                |  |  |  |  |
| CREDIT MANAGER                               |  |  |                |  |  |  |  |
| OUR NOR IF YOU WISH TO REQUEST TERMS OTH     | RMAL CREDIT TERMS ARE<br>IER THAN OUR NORMAL 7-14 DAYS,  |  | R REQUEST HERE |  |  |  |  |
|  | OO NOT WRITE IN THE SPA                                  | CE RELOW                                     |                |  |  |  |  |
|  | ONO WINTERNAME OF  |  |                |  |  |  |  |
| REFERENCES CHECKED BY                        | CREDIT APPROVE   | CREDIT APPROVED BY                           |                |  |  |  |  |
|  |  |  |                |  |  |  |  |
| REFERENCES RESULTS                           | CREDIT REFUSED   | ВУ   |                |  |  |  |  |
| SALESPERSON                                  | DATE   |  |                |  |  |  |  |
| SPECIAL INSTRUCTIONS:                        |  |  |                |  |  |  |  |
|  |  |  |                |  |  |  |  |